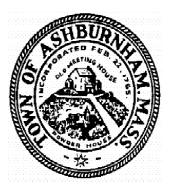
**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 **Conservation Commission** Extension 115



*TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430*  Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

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## TOWN OF ASHBURNHAM CONSERVATION COMMISSION REQUEST FOR DETERMINATION OF APPLICABILITY Monday August 13, 2012 @ 7:00 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, August 13, 2012 at 7:00 p.m. at the Town Hall Lower Level Meeting Room for a Request for Determination of Applicability filed by Suellen Buchanan for 117 South Main Street. This RDA pertains to the construction of a farmer's porch within the Floodplain. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo Conservation Agent